

# THE GANDHIGRAM RURAL INSTITUTE (DEEMED TO BE UNIVERSITY)

(Re-Accredited by NAAC with 'A' Grade)



## PROFILE OF Ph.D. SCHOLAR

*Affix your recent  
**passport size** photo  
here*

1. Registration Number:											
2. Name of the scholar											
3. Date of birth (as entered in the H.Sc. mark sheet / record) (DD/MM/YYYY)											
4. Nature of Registration: <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Faculty Development Programme											
5. Admission Session <input type="checkbox"/> January <input type="checkbox"/> August <input type="checkbox"/> Other    Year: <input style="width: 50px;" type="text"/>											
6. Department:											
7. Date of admission								8. Period of Study		20    -    20	
9. Name of the Guide : with employee code											
10. Name of Co-Guide : with employee code											
11. Broad area of study:											
12. Title of the thesis:											
13. Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender											
14. Marital Status: <input type="checkbox"/> Married <input type="checkbox"/> Unmarried											
15. State:						16. Nationality:					
17. Community: <input type="checkbox"/> BC <input type="checkbox"/> OBC <input type="checkbox"/> MBC <input type="checkbox"/> DNC <input type="checkbox"/> DNT <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OC											
18. Religion:						19. Mother Tongue:					
20. Blood Group:											
21. Differently Abled: <input type="checkbox"/> Yes <input type="checkbox"/> No						22. Ward of Ex-Servicemen: <input type="checkbox"/> Yes <input type="checkbox"/> No					
23. <input type="checkbox"/> Rural <input type="checkbox"/> Urban						24. <input type="checkbox"/> Day scholar <input type="checkbox"/> Hosteller					



**33. DETAILS OF THE PARENTS / GUARDIANS**

	Father / Guardian	Mother / Guardian
Name		
Educational Qualification		
Occupation		
Annual Income		
Contact phone No. / Mobile No.		
E-mail		

34. Nearest Police station

35. Nearest Railway station

**36. Other Details (if applicable)**

36 (a) Details of Research Period extension

Sl.No.	From	To	Reference
1.			
2.			
3.			

36 (b) Details of title change

Date	Reference	Title

36 (c) Synopsis Submitted on:

36 (d) Thesis Submitted on:

**Note:**

- Please attach copy of the H.Sc. Mark sheet and Community Certificate***
- The candidate should inform if there is any change in address or mobile number***

I hereby declare that the above particulars given by me are true to the best of my knowledge

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Scholar's Signature