

THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University) Ministry of Human Resource Development, Govt. of India

Gandhigram - 624 302

APPLICATION FOR REGISTRATION FOR D.LITT. & D.SC.

| Name of the Applicant (IN BLOCK LETTERS) | | | | | | | ssport n of | size the | |
|---|--|----------|------|----------|--------|----------|-----------------------------|-------------|--|
| Name of the Father / Mother / Husband / Guardian | | | | | can | didate's | along s sign a photog | t the | |
| Date of Birth | | Date | | Month | | Ye | ar | | |
| | Place of Birth | | | | | | | | |
| | Sex (✓) | Male | | | Female | | | | |
| Nationality | Religion | | Cate | egory | | | | | |
| | Community | | OC/ | BC/MBC/S | C/ST | | | | |
| | Physically Cha | allenged | Yes | No | | | | | |
| Aadhaar Number (if available) | | | | | | | | | |
| Address for Communication | | | | | | | | | |
| | | | | | | | | | |
| Other Contact details | Email | | | | | | | | |
| | Mobile No. (a linked with Aadhaar Number) | S | | | | | | | |
| | Phone with S Code | TD | | | | | | | |

| Educationa | I Qualification | l | | | | | |
|--|---------------------|---------------------|-------------------------|-------------|-------------------------------|-----------|--|
| Degree | Branch / Subject | College | University/ Institution | | Month & Year of Passing | & Class / | |
| UG | | | | | | | |
| PG | | | | | | | |
| M.Phil | | | | | | | |
| Ph.D | | | | | | | |
| Addl. Research Experienc e (PDF, Emeritus Fellow, etc.) | | | | | | | |
| Title of The | esis / Disserta | tion | | | | | |
| PG | | | | | | | |
| M.Phil | | | | | | | |
| Ph.D | | | | | | | |
| PDF | | | | | | | |
| Current Em | ployment De | tails | | | | | |
| a) Pre | esent Designa | tion | | | | | |
| b) Scale of Pay (level) | | | | | | | |
| c) Pre | esent Instituti | on & Address | | | | | |
| | | articulars (regular | | | | | |
| appointments only starting from initial appointment to current position) | | Period | | Institution | | | |
| | pointinent to | current position) | From | То | | | |
| i) | Assistant | Professor (Stage-I) | | | | | |
| ii) | Assistant | Professor (Stage-2) | | | | | |
| iii) | Assistant | Professor (Stage-3) | | | | | |
| iv) |) Associate | Professor | | | | | |
| v) | Professor | | _ | | | | |

| Research Experience / | a) Number of Years of Research | | | |
|--|---|--|--|--|
| Awards / Recognition | Experience | | | |
| | b) No. of Research Papers published in ISSN / Refereed Journals: | | | |
| | c) No. of Books published | | | |
| | d) No. of articles / chapters in Books | | | |
| | e) No. of citations received (supported by Google Scholar / SCOPUS profile, ISI web of Knowledge-ORCID) | | | |
| | f) No. of Ph.D students supervised / supervising | | | |
| | g) No. of Sponsored Research Projects undertaken with details | | | |
| | h) Patents filed, if any | | | |
| | i) Laboratory established, if any | | | |
| | j) Research / Literary Awards received, if any | | | |
| | k) Active involvement in professional bodies of repute at national and international levels, if any | | | |
| | Mention the Researchers ID with link for view in the publications | | | |
| | (Please enclose detailed list of publications with bibliometric indicator (impact factor, H-index along with a copy of each publication. Please use additional sheets as Annexures) | | | |
| Interest in emerging / Research | cross cutting areas of | | | |
| Programme with methodology and deliver | osal for D.Litt / D.Sc. specific objectives, rables (outcome) summary of the research | | | |
| Details of Foreign academic purposes, if attached) | visits undertaken for any (details to be | | | |
| DECLARATION | | | | |
| I solemnly declare that the particulars and information supplied above are correct to the best of my knowledge and belief. | | | | |
| | | | | |
| Date: Place: | Signature of the candidate in full | | | |
| | | | | |

Instructions to the applicant:

- i) Attach the details of payment of fees online
- ii) SC/ST/OBC/PwD candidates must submit evidence
- iii) Self attested copies of degrees and mark statements to be enclosed
- iv) No Objection Certificate (NOC) obtained from the present employer should be produced
- v) List of publications, research projects undertaken, patents filed and other credentials should be enclosed
- vi) Summery of the research proposal should be enclosed