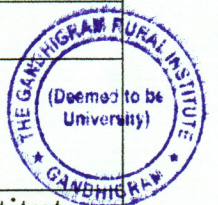


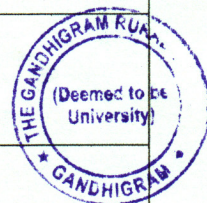
**DEPARTMENT OF EDUCATION**  
**THE GANDHIGRAM RURAL INSTITUTE (DEEMED TO BE UNIVERSITY),**  
**GANDHIGRAM**

**MANDATORY DISCLOSURE AS PER 8 (14) OF NCTE NORMS**

|           |                                                                |   |                                                                                                                      |
|-----------|----------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <b>DETAILS OF THE INSTITUTION</b>                              |   |                                                                                                                      |
| 1.1       | Name of Institution                                            | : | The Gandhigram Rural Institute<br>(Deemed to be University)<br>Gandhigram-624 302.<br>Dindigul District, Tamil Nadu. |
| 1.2       | Date of Establishment                                          | : | August 1956                                                                                                          |
| 1.3       | Complete Postal Address                                        | : | The Gandhigram Rural Institute<br>(Deemed to be University)<br>Gandhigram-624 302<br>Dindigul District, Tamil Nadu.  |
| 1.4       | Phone                                                          | : | 0451- 2452378                                                                                                        |
| 1.5       | Fax                                                            | : | 04512454466                                                                                                          |
| 1.6       | Mobile                                                         | : | 9443273174                                                                                                           |
| 1.7       | E-Mail                                                         | : | education.gri.dept@gmail.com                                                                                         |
| 1.8       | Web Site Address                                               | : | www.ruraluniv.ac.in                                                                                                  |
| 1.9       | Nearest Railway Station                                        | : | Ambathurai                                                                                                           |
| 1.10      | Nearest Town                                                   | : | Ambathurai                                                                                                           |
| 1.11      | Types of Institution                                           | : | Deemed to be University                                                                                              |
| 1.12      | Status of Institution                                          | : | A++ Grade (4 <sup>th</sup> Cycle)                                                                                    |
| <b>2.</b> | <b>MANAGEMENT</b>                                              |   |                                                                                                                      |
| 2.1       | Government Owned                                               | : | Yes, (Ministry of Education, GoI.)                                                                                   |
| 2.2       | Govt. Aided                                                    | : | No                                                                                                                   |
| 2.3       | Self - Financed                                                | : | No                                                                                                                   |
| 2.4       | University Department                                          | : | Yes                                                                                                                  |
| <b>3.</b> | <b>DETAILS OF THE COURSE APPLIED FOR</b>                       |   |                                                                                                                      |
| 3.1       | Levels of the Course                                           | : | Integrated Teacher Education<br>Programme (ITEP)                                                                     |
| 3.2       | Name of The Teacher<br>Education Course                        | : | B.Sc.B.Ed. (Secondary) – 01 Unit<br>(Mathematics, Physics, Chemistry)                                                |
| 3.3       | Duration of the Course                                         | : | 4 years                                                                                                              |
| 3.4       | Whether to be conducted in<br>face to face or distance<br>mode | : | Face to Face                                                                                                         |
| 3.5       | Proposed Intake                                                | : | 50                                                                                                                   |
| 3.6       | Academic Session from<br>which the course will be<br>conducted | : | From the Academic year<br>2026-2030                                                                                  |
| 3.7       | Details of the Affiliating<br>Boady Name                       | : | The Gandhigram Rural Institute<br>(Deemed to be University)                                                          |
| 3.8       | Address/Tel/Fax No.                                            | : | The Gandhigram Rural Institute<br>(Deemed to be University)                                                          |



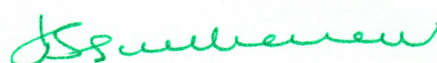
|          |                                 |                                                                              |                                                                                                 |
|----------|---------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|          |                                 |                                                                              | Gandhigram-624 302.<br>Dindigul District, Tamil Nadu. Ph.<br>0451- 2452378,<br>Fax. 04512454466 |
| <b>4</b> | <b>LAND</b>                     |                                                                              |                                                                                                 |
|          | 4.1                             | Land area in Sq mt                                                           | : 817465 Sq.Mt                                                                                  |
|          | 4.2                             | Whether the title of the Land is an Ownership basis                          | : Yes                                                                                           |
|          | 4.3                             | Title of the Land is on Lease as per Law                                     | : No                                                                                            |
|          | 4.4                             | Duration of the Lease                                                        | : No                                                                                            |
|          | 4.5                             | Land use Certificate obtained for Educational Institution                    | : Yes<br>(Tahsildar, Athoor, Dindigul)                                                          |
| <b>5</b> | <b>BUILDING</b>                 |                                                                              |                                                                                                 |
|          |                                 |                                                                              | : <b>Yes/No</b>                                                                                 |
|          | 5.1                             | Construction of the Building is Complete                                     | : Yes                                                                                           |
|          | 5.2                             | Building is yet to be constructed                                            | : No                                                                                            |
|          | 5.3                             | Building is fire safety proof                                                | : Yes                                                                                           |
|          | 5.4                             | Building is disabled friendly                                                | : Yes                                                                                           |
|          | 5.5                             | Common Room for Boys/Girls available                                         | : Yes                                                                                           |
|          | 5.6                             | Date of Completion of the Building                                           | : 16/02/2016                                                                                    |
|          | 5.7                             | Covered Area sq mt:                                                          | : 3366.97                                                                                       |
|          | 5.8                             | Number of Class Room                                                         | : 08                                                                                            |
|          | 5.9                             | Other Facilities:                                                            | : Adequate                                                                                      |
| <b>6</b> | <b>LIBRARY</b>                  |                                                                              |                                                                                                 |
|          |                                 |                                                                              | : <b>Yes</b>                                                                                    |
|          | 6.1                             | The library has separate reference section /Journal Section and reading room | : Yes                                                                                           |
|          | 6.2                             | Number of books in the library                                               | : 1,83,888                                                                                      |
|          | 6.3                             | Total number of educational Journals / periodicals being subscribed          | : Hard Copies – 118<br>ONOS - 13,000 +                                                          |
|          | 6.4                             | Number of encyclopaedias available in the library                            | : 2170                                                                                          |
|          | 6.5                             | Number of books available in the reference section of the library            | : 6040                                                                                          |
|          | 6.6                             | Seating capacity of the reading room of the library                          | : 210                                                                                           |
| <b>7</b> | <b>INSTRUCTIONAL FACILITIES</b> |                                                                              |                                                                                                 |
|          | 7.1                             | Details of laboratories available<br>(Pl. attach annexure)                   | : Attached in the Website                                                                       |
|          | 7.2                             | Arrangement made for practice teaching                                       | : Schools of Dindigul District                                                                  |



|    |                                                                                 |                                                                                                                              |   |                         |
|----|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---|-------------------------|
|    | 7.3                                                                             | Number and Name of School(S) for practice teaching                                                                           | : | 30                      |
| 8  | <b>MANPOWER</b><br><b>(Photographs of Teaching Faculty should be displayed)</b> |                                                                                                                              |   |                         |
|    | 8.1                                                                             | Details of appointed teaching staff (Date of Birth Qualification, Professional Qualification and other relevant information) | : | Attached in the Website |
|    | 8.2                                                                             | Details of appointed non-teaching staff                                                                                      | : | Attached in the Website |
| 9  | <b>FACILITIES FOR GAMES AND SPORTS</b>                                          |                                                                                                                              |   | <b>Yes/No</b>           |
|    | 9.1                                                                             | Own Play Ground                                                                                                              | : | Yes                     |
|    | 9.2                                                                             | Play Ground of another institution on sharing basis                                                                          | : | No                      |
|    | 9.3                                                                             | Gymnasium Multipurpose Hall                                                                                                  | : | Yes                     |
|    | 9.4                                                                             | Facilities for Gymnasium                                                                                                     | : | Yes                     |
|    | 9.5                                                                             | Facilities for athletics                                                                                                     | : | Yes                     |
|    | 9.6                                                                             | Facilities for Indoor Games                                                                                                  | : | Yes                     |
|    | 9.7                                                                             | Facilities for outdoor Games                                                                                                 | : | Yes                     |
| 10 | <b>OTHER FACILITIES AVAILABLE</b>                                               |                                                                                                                              |   | <b>Yes/No</b>           |
|    | 10.1                                                                            | Canteen Facilities Available or Not                                                                                          | : | Yes                     |
|    | 10.2                                                                            | Medical Facilities Available or not                                                                                          | : | Yes                     |
|    | 10.3                                                                            | Hostel Facilities Available or not                                                                                           | : | Yes                     |

  
**HEAD**

Department of Education  
Gandhigram Rural Institute  
(Deemed to be University)  
Gandhigram-624 302, Dindigul Dist



**Signature of the Registrar with seal**

**REGISTRAR**  
Gandhigram Rural Institute  
(Deemed to be University)  
Gandhigram - 624 302.  
Dindigul Dist, Tamilnadu