



THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-Interview Notification for Engaging of Guest/Part Time Teacher

Date & Time: 12.02.2025 at 11.00 A.M.

Venue: Indira Gandhi Block

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

| School / Department / Centres | Qualification and Specialization |
|-------------------------------|---|
| Home Science | <ul style="list-style-type: none">• B.Sc. Home Science with masters Degree in Family Resource Management / Human Development / Family and Community Science with 55% marks and 50% for SC/ST/OBC (or its equivalent grade in a point scale from a recognized University/Institute) in a concerned subject with M.Phil./Ph.D./SET/NET/SLET/NET-JRF/ASRB-NET• Desirable: Preference will be given to candidates with Teaching and Research Experience |



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Application Proforma for the engaging of Guest/Part-Time Teacher

Photo

Name of the Post applied : _____

School/Department/Centre : _____

| | | |
|----|---|--|
| 1. | Name of the Candidate | |
| 2. | Gender | Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/> |
| 3. | Community | SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> UR <input type="checkbox"/> |
| 4. | Date of Birth | DD / MM / YYYY Age ____ (as on 01-01-2023) |
| 5. | Address for Communication | |
| | | |
| | | |
| | | |
| | | Pin Code: |
| | Cell No: | |
| | E-mail: | |
| | PAN | |
| | Aadhar No. (copy to be enclosed) | |
| 6. | Educational Qualification: | |
| | Graduation (Name of the Degree with Major) | (____ %) |
| | Post Graduation (Name of the Degree with subject) | (____ %) |
| | M.Phil. (Specialization/Branch & Year) with subject | (____ %) |
| | Ph.D. (Specialization/Branch & Year) | |
| | Post-Doctoral experience (indicate period & the Institution) | |
| | NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year) | |

| | | | | | |
|--------------|--|--|-----------------------------|----|-------|
| 7. | Details of Teaching Experience | | | | |
| | Name of the post held | Name of the University / Institute / Organisation | Period of service(s) | | |
| | | | From | To | Total |
| | i) | | | | |
| | ii) | | | | |
| | iii) | | | | |
| Total | | Years: _____ Months: _____ | | | |
| 8. | Research contributions made* | | | | |
| | a) Total no. of research articles in UGC CARE listed journals / SCI journals | | | | |
| | b) No. of books authored | | | | |
| | c) No. of chapters in books authored | | | | |
| | d) No. of presentations in the International conferences | | | | |
| | e) No. of presentations in the National conferences | | | | |
| | f) Details of patents (if any) | | | | |
| | g) h-index | | | | |
| | h) Total no. of citations | | | | |
| 9. | Awards / Honors received (if any) | | | | |

* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

Specific Remarks of the Dean / Head / Director :

FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)