# THE GANDHIGRAM RURAL INSTITUTE
## (Deemed to be University)
GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

**Ministry of Education (Shiksha Mantralaya), Govt. of India**
**Accredited by NAAC with 'A++' Grade (4th Cycle)**

## Walk-in-Interview Notification for

## Engaging of Guest/Part Time Teachers

**Date: 11.02.2026**　　　　　　　　　　　　**Time : 10.30. a.m**

## Venue: Indira Gandhi Block

### Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

| School / Department / Centre | Qualification |
|---|---|
| **Department of Sociology** | M.A. Sociology / Social Work* with a minimum of 55% (50% for SC/ST) of marks (or an equivalent grade in a point scale wherever grading is followed) with UGC – NET or SLET or Ph.D. in Sociology of Media / Sociology of Health / Sociology of Development. <br><br> • Specialization: Marginalised Communities / Media Studies / Development Studies / Rural Sociology <br><br> * **Candidates with Master Degree in Social Work, should have studied a minimum of Two Courses in Sociology** |

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## Application Proforma for the engaging of Guest/Part-Time Teachers

Photo

**Name of the Post applied** : _____

**School/Department/Centre** : _____

| 1. | Name of the Candidate | |
|---|---|---|
| 2. | Gender | Male ☐ Female ☐ Transgender ☐ |
| 3. | Community | SC ☐ ST ☐ OBC ☐ UR ☐ |
| 4. | Date of Birth | DD / MM / YYYY  Age _____ (as on 01-07-2025) |
| 5. | Address for Communication | |
| | | |
| | | |
| | | Pin Code: |
| | Cell No: | |
| | E-mail: | |
| | PAN | |
| | Aadhar No. (copy to be enclosed) | |
| 6. | **Educational Qualification:** | |
| | Graduation (Name of the Degree with Major) | ( _____ %) |
| | Post Graduation (Name of the Degree with subject) | ( _____ %) |
| | M.Phil. (Specialization/Branch & Year) with subject | ( _____ %) |
| | Ph.D. (Specialization/Branch & Year) | |
| | Post-Doctoral experience (indicate period & the Institution) | |
| | NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year) | |

| 7. | **Details of Teaching Experience** | | | | |
|---|---|---|---|---|---|
| | **Name of the post held** | **Name of the University / Institute / Organisation** | **Period of service(s)** | | |
| | | | From | To | Total |
| | i) | | | | |
| | ii) | | | | |
| | iii) | | | | |
| | **Total** | | **Years: _____ Months: _____** | | |

| 8. | **Research contributions made*** | |
|---|---|---|
| | a) Total no. of research articles in UGC CARE listed journals / SCI journals | |
| | b) No. of books authored | |
| | c) No. of chapters in books authored | |
| | d) No. of presentations in the International conferences | |
| | e) No. of presentations in the National conferences | |
| | f) Details of patents (if any) | |
| | g) h-index | |
| | h) Total no. of citations | |
| 9. | **Awards / Honors received (if any)** | |

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

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**Specific Remarks of the Dean / Head / Director :**

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### FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.                                   2.                                   3.


(Name & Signature)              (Name & Signature)              (Name & Signature)