

THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India Accredited by NAAC with 'A++' Grade (4th Cycle)

Walk-in-Interview Notification for Engaging of Guest/Part Time Teachers

Date: 11.12.2025 Time: 10.30. a.m

Venue: Indira Gandhi Block

Instructions

- 1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
- 2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
- 3. The candidates are informed to appear **one hour before** the time allotted.
- 4. The University reserves the right to fill or not to fill the vacancies.
- 5. The Honorarium for the Guest/Part Time Teacher be Rs.1400/- per session subject to a maximum of Rs.40,000/- per month and the Rs.1000/- per session for Teaching Assistant subject to a maximum of Rs.30,000/- per month.

Department of Education							
SI. No.	Specialization / Vacancy	Qualification	Remarks				
1	Educational Planning, Administration and Management (1 post)	A Master's Degree in School Subject and a Master's Degree in Educational Planning, Administration and Management and M.Ed. each with a minimum of 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) (OR) A Master's Degree in Educational Planning, Administration and Management and M. A. (Education) and B.Ed. each with a minimum of 55 % marks (or an equivalent grade in a point scale wherever grading system is followed)					
2	Educational Philosophy (1 post)	A Master's Degree in Philosophy and M.Ed. each with a minimum of 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) (OR) A Master's Degree in Philosophy and M. A. (Education) and					
3	Physical Education (1 post)						
4	Tamil Education (1 post)	A Master's Degree in Tamil and M.Ed. each with a minimum of 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) (OR) A Master's Degree in Tamil and M. A. (Education) and B.Ed. each with a minimum of 55 % marks (or an equivalent grade in a point scale wherever grading system is followed)					



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Application Proforma for the engaging of **Guest/Part-Time Teachers** Name of the Post applied Photo School/Department/Centre: Name of the Candidate 1. Male Female Transgender Gender 2. Community SC OBC UR 3. DD / MM / YYYY Age _____ (as on 01-07-2025) Date of Birth 4. 5. Address for Communication Pin Code: Cell No: E-mail: PAN Aadhar No. (copy to be enclosed) **Educational Qualification:** 6. Graduation (____%) (Name of the Degree with Major) Post Graduation (Name of the Degree %) with subject) M.Phil. (Specialization/Branch & Year) _%) with subject Ph.D. (Specialization/Branch & Year) Post-Doctoral experience (indicate period & the Institution) NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year)

Details of Teaching Experience							
Name of the post	Name of the University /	Period of service(s)					
held	Institute / Organisation	From	То	Total			
i)							
ii)							
iii)							
Total		Years: Months:					
Research contributions made*							
a) Total no. of research articles in UGC CARE listed journals / SCI journals							
b) No. of books au	ithored						
c) No. of chapters	in books authored						
e) No. of presentations in the National conferences							
f) Details of paten	ts (if any)						
g) h-index							
h) Total no. of cita	tions						
Awards / Honors r	received (if any)						
anned copies of the pro	oofs may be attached where	ver necessary.					
		Sig	nature of the Cand	didate			
cific Remarks of the	Dean / Head / Director :						
	FOR OFFICE US	SE ONLY					
	nd correct. He / She is eligib		terview.	the			
	2.		3.				
ne & Signature)	(Name & Signa	ature)	(Name & Signature)				
	Name of the post held i) ii) iii) Total Research contribut a) Total no. of research contribut b) No. of books at the contribut of the post contribution of the post contributio	Name of the post held Name of the University / Institute / Organisation i) iii) Total Research contributions made* a) Total no. of research articles in UGC CARE listed journals / SCI journals b) No. of books authored c) No. of chapters in books authored d) No. of presentations in the International conferences e) No. of presentations in the National conferences f) Details of patents (if any) g) h-index h) Total no. of citations Awards / Honors received (if any) anned copies of the proofs may be attached where cific Remarks of the Dean / Head / Director: FOR OFFICE US qualification and specialization prescribed by UGC and certificates and found correct. He / She is eligible 2.	Name of the post held Name of the University / Institute / Organisation From i) ii) iii) Total Research contributions made* a) Total no. of research articles in UGC CARE listed journals / SCI journals b) No. of books authored c) No. of chapters in books authored d) No. of presentations in the International conferences e) No. of presentations in the National conferences f) Details of patents (if any) g) h-index h) Total no. of citations Awards / Honors received (if any) anned copies of the proofs may be attached wherever necessary. Signalification and specialization prescribed by UGC along with experiental certificates and found correct. He / She is eligible to attend the in 2.	Name of the post held Name of the University / Institute / Organisation To To To To To To To To To			