



**THE GRI HOSTELS**  
**THE GANDHIGRAM RURAL INSTITUTE**  
(Deemed to be University)

GANDHIGRAM— 624302, DINDIGUL DISTRICT - TAMILNADU  
Ministry of Education (Shiksha Mantralaya), Govt. of India  
Accredited by NAAC with 'A++' Grade (4<sup>th</sup> Cycle)

**Walk-in Interview Notification for Matron (Only Ladies)**

**Venue : Dean Student' Welfare Office**

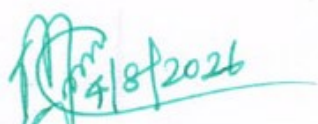
**Date : 17.08.2026 (Monday) Time: 11.00 am**

**Instructions:**

1. The candidates are informed to download the Application Proforma and bring the filled in form at the time of Walk-in interview / Certificate verification.
2. The candidates are informed to provide original evidences of the particulars at the time of walk-in-interview without fail.
3. The candidates are informed to appear half an hour before the allotted time.
4. The GRI Hostels reserve the right to fill or not to fill the vacancies.
5. Women candidates if selected should stay in the hostel
6. The post advertised is purely temporary and subject to the items and conditions of th Institute

| Name of the Hostel | Name of the Post   | No. of post(s) | Consolidated Salary (Per month) | <u>Essential / Desirable</u>                                                                                                                                                                                 |
|--------------------|--------------------|----------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ladies hostel      | Residential Matron | 2              | 12000                           | <ol style="list-style-type: none"><li>1. +2 or any degree with prior experience as matron, warden in a reputed Organization or Institution.</li><li>2. Age : not less than 40 but not more than 55</li></ol> |

  
Chief Warden  
GRI Hostels

  
CHIEF WARDEN  
GRI HOSTELS  
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## REGISTRATION FORM

Application for the Post of Matron(Temporary)

Walk-in-Interview held on 17.08.2026 – 11.00 am

Name of the Hostel: Ladies Hostel

|    |                                                          |                                        |                                                              |       |
|----|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|-------|
| 1. | Name of the Candidate                                    |                                        |                                                              |       |
| 2. | Gender                                                   | Female                                 |                                                              |       |
| 3. | Community                                                | SC ST OBC UR                           |                                                              |       |
| 4. | Date of Birth                                            | Age                                    |                                                              |       |
|    |                                                          | Details of Personal Communication      | Address for contact person/ guardian name with mobile number |       |
| 5. | Address details                                          |                                        |                                                              |       |
|    | Mobile Number (personal)                                 |                                        |                                                              |       |
|    | E-mail.                                                  |                                        |                                                              |       |
|    | PAN (if any)                                             |                                        |                                                              |       |
|    | AadharNo.                                                |                                        |                                                              |       |
| 6. | Educational Qualification:                               |                                        |                                                              |       |
|    | Diploma/Certificate Course                               |                                        |                                                              |       |
|    | 10 <sup>th</sup>                                         |                                        |                                                              |       |
|    | 12 <sup>th</sup>                                         |                                        |                                                              |       |
|    | UG                                                       |                                        |                                                              |       |
|    | PG                                                       |                                        |                                                              |       |
|    | Any other Technical Qualification (if any)               |                                        |                                                              |       |
|    | Computer Knowledge (if any)                              |                                        |                                                              |       |
| 7. | Details of Experience                                    |                                        |                                                              |       |
|    | Name of the Post held                                    | Name of the Institute or Organisation. | Experiences                                                  |       |
|    |                                                          |                                        | From                                                         | To    |
|    |                                                          |                                        |                                                              | Total |
|    |                                                          |                                        |                                                              |       |
|    |                                                          |                                        |                                                              |       |
|    | Health issues if any (if under medication give details ) |                                        |                                                              |       |

Signature of the Candidate

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